

CENSUS<sup>1</sup>

<u>Families</u>	<u>Tribal Group</u>
Joseph Hernández Juana, his wife Augusto, their son Felicia, their daughter	Papanac
Baltasar Lucia, his wife	Papanac Paco
Lucas Juana María, his wife Juan Diego, their son	Aguallard Papanac
Vicente Rosa, his wife Benito, their son Rosa, their daughter	Pachal Paco
Melchor María, his wife	Chaguan Jacaof
Felipe Bárbara, his wife Juan, their son	Pachal Canoa
Juan Antonio Brígida, his wife Pablo, their son María Ignacia, their daughter	Huacasel Paco
Luis Josepha, his wife	Pacoache Canoa
Cristóval, widower Cristóval, his son	Ocan
Antonio, widower Andrés, his son	Paco

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<sup>1</sup> *Inventary of the Rio Grande Missions: 1772 San Bautista and San Bernardo*. Center for Archaeological Research, The University of Texas at San Antonio, Archaeology and History of the San Juan Bautista Mission Area, Coahuila and Texas, Report No. 2, 1980. Translated and Edited by Félix D. Almaráz, Jr. Report No. 2, 1980.

Antonio Cano	Canoa
Juana Zapópa, his wife	Pachal
Isidro, orphan	Paco
Francisco	Panchache
María, his wife	Paco
Magdalena, their daughter	
Félis	Jacaof
Feliciana, his wife	Pacuache
Augusto, their son	
Felicia, their daughter	
Bernardino	Pacuache
Gertrudis, his wife	Jacaof
Isidro Barajas	Pacuache
Francisca, his wife	Jacaof
Gerónima, their daughter	
Estévan	Jacaof
Margarita, his wife	Paco
Ysavel, widow	Pacuache
Henrique, widower	Pacuache
Luisa, widow	Patacal
Casimiro, her son	
Joseph Antonio	Patachal
Martina, his wife	Pacuache
Joseph Luís and Mathías, their sons	
Juan Andrés	Pacuache
María Justa, his wife	Ocan
Capistrano and Pedro Joseph, their sons	
Josepha, their daughter	
Manuel	Pachal
Agueda, his wife	Ocan
Gabriel	Pastaloc
Josepha, his wife	Chaguana
Francisco Bartholomé, their son	

Gabriel, widower Pedro, his son	Paco
Francisco Rafaela, his wife Ignacio, their son Gertrudis, their daughter	Pachal Paco
Pedro Estephana [his wife]	Catufan Pachal
Francisco Jacinta [his wife] Jacinto, their son	Pacuache Catufan
Augustín María Sebastián, his wife Fernando, their son Marta, their daughter	Chafuanafam Pastaloc
Buenaventura Petra, his wife Joseph Martín, orphan	Chaguan Pastaloc Malaquito
Mariano Dorotea, his wife Coleta, their daughter	Paco Chaguan
Pablo Rosalia, his wife Luisa María, their daughter	Paxac Jacaof
Marcos María Guadalupe, his wife	Payaya Pajac
Andrés Petrona, his wife Maríano, their son María Dolores, their daughter	Pacuache Pajac
Antonio María Zapópa, his wife Juan, their son María Antonia, their daughter	Pachal Paco
Joseph Antonio	Paco

Manuela, his wife Jacinta, their daughter	Muncú
Gerónimo Antonia, his wife Canegunda, their daughter	Pacuache Paco
Sebastián, widower	Paco
Martín Gertrudis, his wife Juan Alexandro, their son	Patacal Pacaquis
Antonio Ramón Lucrecia, his wife Marcial, their son	Catufan Ocan
Domingo, widower	Ocan
Alonso María, his wife Ignacia, their daughter	Payaya Pacuache
Pedro [widower] Antonio, his son	Pacuache
Miguel, widower	Pacuache
Juan Nicolás, widower	Pastancoya
Joseph Manuel Rosa, his wife	Pastancoya Pachuache
Asencio María Anna, his wife	Aguayan Huacasel
Tomás, widower	Aguayan
Juan Riso María Gustina, his wife Sinforosa, their daughter	Pachal Paco
Joseph Josepha Antonia, his wife Marta, their daughter	Pachal Patacal

Juan Sánchez	Patacal
Francisca Xaviera, his wife	Pacuache
Arcencio, orphan	Pacuache
Juan Baptista	Paco
Brígida, his wife	Pachal
Monica and Ángela, their daughters	
Francisco	Paco
[Josefa] his wife	Pastaloc
María Antonia, their daughter	
Estévan	Malquito
Faustina Ysabel, his wife	Paco
Thomás	Pachal
Rosa, his wife	Aguayam
Reymundo, their son	
Teresa, their daughter	
Theodoro	Pachal
Estéphana, his wife	Paco
Juan Ramón	Huacasel
Margarita, his wife	Pamuliem
Pedro, their son	
Cristina, their daughter	
Antonio Rafael	Pacuache
Casimira, his wife	Pacuache
Bernardo	Pastaloc
Onofra, his wife	Juanca
Damasio	
Mathías	Pacauache
Petra, his wife	Pacuache
Gregorio, their son	
Ambrosio	Patachal
Antonia, his wife	Pacuache
Gaspár, their son	
Manuel, widower	Pacuache
Joachín	Pacuache

Gertrudis, his wife	Patacal
Antonio Santos María Catarina, his wife	Pastancoya Pacuache
Juan Baptista, widower Felipe, his son	Pastancoya
Francisco María Ysabel, his wife Salvador, their son	Pacuache Pacuache
Bernarda, widow	Pacuache
Juan Roque María, his wife	Aguayam Pacuache
Marcos Juana, his wife	Pacuache Pacuache
Francisco, widower Andres, his son	Pacuache
Zeledón, widower	Pacuache
Buenaventura, widower Francisco Xavier, his son	Muncú
Francisco Pobre, widower	Pacuache
Francisco Gamán Augusta, his wife Joseph, their son Thomás Antonio, their orphaned grandson	Pacuache Pacuache
Andrés Secilia, his wife Miguel, Juan Capistrano and Manuel, their sons	Pacuache Pacuache
Gerónimo widower Santiago, orphan	Pacuache Pacuache
Domingo Graciela, his wife	Pacuache Pacuache
Domingo Moso	Pacuache

María, his wife	Muncú
Estévan María, his wife	Pacuache Pacuache
Juan María, his wife	Pacuache Pacuache
Santiago Antonia, his wife	Pacuache Pacuache
Andrés Rosa, his wife	Pacuache Huacasel
Nicolás María, his wife	Pacuache Pacuache
Francisco María de Jesús, his wife Pedro, their son	Pacuache Pacuache
Francisco de Asís Lucrecia, his wife	Pacuache Pacuache
Juan Antonio Moso Matiana, his wife Rosendo and Gregorio, their sons	Huacasel Pacuache
Juan Diego Luisa Anastacia, his wife María Encarnación, their daughter	Pacuache Pacuache
Luisa, widow	Pacuache
Nicolás Barajas, widower Juan Francisco, his son	Pacuache
Silvestre Felipa, his wife Viviana, their daughters	Aguayan Pachal
Santiago, widower Isidro, his son	Pacuache
Bárbara, widow	Pacuache

Cristóval Serafina, his wife	Pastaloc Aguayan
Antonio de Padua, widower	Aguayan
Félis Estéfana, his wife	Canoa Pastaloc
Carlos, widower Mariano Antonio, his son María Candelaria and María Rosa, his daughters	Payaya
Juan Baptista Brígido, widower	Pacuache

All of the above mentioned Christian Indians, who are of age, go to confession and receive communion annually. They all have their new clothes which is the custom [at the Mission] to distribute to them each year, such as blouses, petticoats, shawls, undergarments of coarse cotton and flannel, jackets and blankets, hats, large pointed knives, combs and other incidentals. Many of them have cloaks and long coats, and all have shoes and stockings and kitchen utensils.

Accordingly, they seem to be well instructed in Christian doctrine and in vocational crafts. The Ministers are required to devote great vigilance to their instruction in Christianity and political responsibility. Notwithstanding the admiration for such abundance [in material assets], the wastefulness of the Indians is quite natural.

In the preceding manner the Reverend Father President, Fray Diego Ximénez, in behalf of his College, transferred to the Reverend Father Commissary, in behalf of his Province, everything that he found which is listed [in the inventory]. At this point the Reverend Father Commissary accepted the administration and assets of the Mission, in the temporal as in the spiritual, in the manner prescribed by the foregoing.